

* UNLESS OTHERWISE SPECIFIED

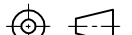
TURCK

DESCRIPTION
VB 1003-* -GT06M-20-29P-0967

REV
B

SHEET 1 OF 2

1. "*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

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1. 2. 3. 4.							
MATERIAL	ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY	DRFT	RDS	DATE	10/24/17		
		APVD	J.H.	SCALE	1=1.5		
SEE SPECIFICATIONS	CONTACT TURCK FOR MORE INFORMATION	UNIT OF MEASUREMENT MILLIMETERS DO NOT SCALE THIS DRAWING			DESCRIPTION VB 1003-*--GT06M-20-29P-0967		
FINISH							
SEE SPECIFICATIONS					IDENTIFICATION NO.		REV B
					FILE: 777040682		SHEET 1 OF 2